

**ALABAMA STATE BOARD OF AUCTIONEERS**

2777 Zelda Rd

Montgomery, Alabama 36106

Phone: 334/420-7235 FAX: 334/263-6115

E-mail: [auctioneers@alstateboard.com](mailto:auctioneers@alstateboard.com)

Website: [www.auctioneer.alabama.gov](http://www.auctioneer.alabama.gov)

**BOARD MEMBERS**

**Mr. John "Pete" Horton**

**Board Chair**

1545 Gulf Shores Pkwy #125

Gulf Shores, AL 36542

Phone: 251/600-9595

Fax: 251/923-2345

E-mail: [pete@auctionbypearce.com](mailto:pete@auctionbypearce.com)

1<sup>st</sup> Congressional District

Term: 11/21/2017 to 10/31/2022

**Mr. Chip Pearce**

**Member**

Mail: P.O. Box 1864

Alabaster, AL 35007

Office Phone: 205/664-4300

Fax: 866/212-6005

Email: [chip@auctionbypearce.com](mailto:chip@auctionbypearce.com)

6<sup>th</sup> Congressional District

Term: 01/31/2019 thru 10/31/2023

**Mr. Mike Fisher**

**Board Vice Chair**

Mail: 1044 Sutton Bridge Road

Rainbow City, AL 35906

Office Phone: 256/413-0555

Fax: 256/467-7359

4<sup>th</sup> Congressional District

Term: 11/21/2017 to 10/31/2022

**Ms. Angella Morgan**

**Member**

4094 County Road 44

Selma, AL 36701

7<sup>th</sup> Congressional District

Term: March 11, 2021 thru October 31, 2025

**VACANT**

**Secretary**

**Mr. James Keith McDaniel**

**Member**

501 County Road 139

Florence, AL 35633

Phone: (256) 710-1450

Fax: (256) 718-0101

E-mail: [kmcdaniel@realtysouth.com](mailto:kmcdaniel@realtysouth.com)

5<sup>th</sup> Congressional District

Term: 03/11/2021 thru 10/31/2025

**STAFF:**

**Mr. Keith E. Warren**

**Executive Director**

Phone: 334/420-7214

Fax: 334/263-6115

E-mail: [keith@alstateboard.com](mailto:keith@alstateboard.com)

**Ms. Hope Childers**

**Board Administrator**

Phone: 334/420-7205

Fax: 334/263-6115

E-mail: [hope@alstateboard.com](mailto:hope@alstateboard.com)

**Mr. Chad Curvin**

**Member**

P.O. Box 598

Alexandria, AL 36250

Phone: 256/453-0635

Fax: N/A

E-mail: [chadcurvinauctionsolutions@aol.com](mailto:chadcurvinauctionsolutions@aol.com)

3<sup>th</sup> Congressional District

Term: 03/11/2021 thru 10/31/2025

**Mr. John D. Gray**

**Member**

Office Phone: 334/264-3265

Fax: 334/269-6990

2<sup>nd</sup> Congressional District

Term: 11/21/2017 thru 10/31/2022