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**COMMITTEES:**  
Judiciary-Chair  
Agriculture, Conservation, & Forestry  
Banking & Insurance  
Transportation & Energy  
Veterans, Military Affairs, & Public  
Safety

## MEMORANDUM

TO: Board of Auctioneers

FROM: Senator Will Barfoot  
Co-Chairman, Joint Interim Sunset Committee

DATE: July 31, 2023

SUBJECT: Notice of Meeting- **REVISED Time/Room Change**

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Pursuant to Section 41-20-1 through 41-20-16, Code of Alabama, 1975, the **Board of Auctioneers** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, August 24, 2023, at 11:45am, on the 3<sup>rd</sup> floor, Room 325 of the Alabama State House.** Please arrive 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

**The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.**

If you have any questions, please contact Holly Ogden at 334-261-0826 or [holly.ogden@alsenate.gov](mailto:holly.ogden@alsenate.gov)